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Attorneys for The Macerich Company

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION**

In re)	Chapter 11
)	Subchapter V
ESCADA AMERICA LLC,)	
)	Case No.: 2:22-bk-10266-BB
Debtor and Debtor in Possession.)	
)	NOTICE OF APPEARANCE AND
)	REQUEST FOR SPECIAL NOTICE

PLEASE TAKE NOTICE that The Macerich Company (the “Landlord”) appearing through its counsel, Ballard Spahr LLP, requests that all notices given or required to be given and all papers served or required to be served in this case, in accordance with Rules 2002(a)(2), (3), and (7), and 9007 of the Bankruptcy Rules, and Sections 102(1), and 342(a), and 1109(b) of the Bankruptcy Code, be given to and served upon the undersigned at the following address and telephone number:

Dustin P. Branch, Esq.
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1 **PLEASE TAKE FURTHER NOTICE** that pursuant to Section 1109(b) of the
2 Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the
3 Rules specified above, but also includes, without limitation, orders and notices of any application,
4 motion, petition, pleadings, request, complaint or demand, whether formal or informal, whether
5 written or oral and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex
6 or otherwise:

7 (1) Which affect or seek to affect in any way any rights or interests of Landlord with
8 respect to (a) the Debtor; (b) property or proceeds thereof in which the Debtor may claim an
9 interest; (c) property or proceeds thereof in which Landlord claims an interest; (d) property or
10 proceeds thereof in possession, custody or control of Landlord which the Debtor may seek to use;
11 or

12 (2) Which requires or seeks to require any act, delivery of any property, payment or
13 other conduct by Landlord.

14 Dated: January 19, 2022

BALLARD SPAHR LLP

Dustin P. Branch
Jessica M. Simon
Nahal Zarnighian

By: /s/ Dustin P. Branch

Dustin P. Branch

Attorneys for The Macerich Company

Ballard Spahr LLP
2029 Century Park East, Suite 800
Los Angeles, CA 90067-2909

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2029 Century Park East, Suite 1400, Los Angeles, CA 90067-2915.

A true and correct copy of the foregoing document described as **NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **January 19, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

John-Patrick M Fritz - jpf@lnbyg.com
Eryk R. Escobar - eryk.r.escobar@usdoj.gov

II. **SERVED BY U.S. MAIL OR OVERNIGHT MAIL** (indicate method for each person or entity served):

On **January 19, 2022**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

Escada America, LLC
9720 Wilshire Blvd. 6th Floor
Beverly Hills, CA 90212-0000

VIA U.S. MAIL

United States Trustee (LA)
915 Wilshire Blvd, Suite 1850
Los Angeles, CA 90017

VIA U.S. MAIL

The Honorable Sheri Bluebond
United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal Building and Courthouse
255 E. Temple Street, Suite 1534 / Courtroom 1539
Los Angeles, CA 90012

VIA OVERNIGHT MAIL

III. **SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **January 19, 2022**, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

January 19, 2022
Date

Donna Carolo
Type Name

/s/ Donna Carolo
Signature